



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re U.S. Patent Application of

TSUSHIMA et al.

Application Number: 10/758,115

Filed: January 16, 2004

For: INFORMATION PROCESSING SYSTEM

ATTORNEY DOCKET NO. HITA.0496

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) Art Unit 2152  
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)

) Examiner:  
) WHIPPLE, BRIAN P.  
)

Commissioner of Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**COVER LETTER**

Sir:

[x] The fee for submission of claims is calculated as shown below:

FOR	TOTAL WITH NEW CLAIMS ADDED	TOTAL CURRENTLY ON FILE	CLAIMS ALREADY PAID	RATE	CALCULATION
Total Claims	25	25	8 (Over 20)	x \$52	0
Independent Claims	8	8	1 (Over 3)	x \$220	0
MULTIPLE DEPENDENT CLAIM(S)				+ \$390	0
REDUCTION FOR FILING BY SMALL ENTITY (note 37 C.F.R. §§ 1.9, 1.27, 1.28). IF APPLICABLE, VERIFIED STATEMENT MUST BE ATTACHED				x ½	
				TOTAL	0.00

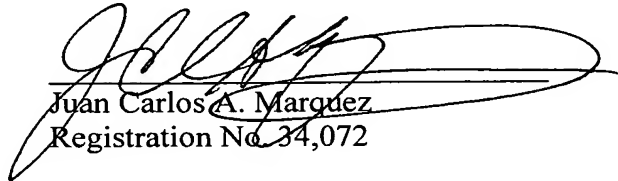
In addition, the below-identified communications are submitted in the above-captioned application or proceeding:

- |                                                          |                                                                       |
|----------------------------------------------------------|-----------------------------------------------------------------------|
| [x] Response to Office Action<br>(with Claim Amendments) | [ ] Petition for Extension of Time for ___ month                      |
| [ ] Substitute Specification                             | [ ] Substitute Abstract                                               |
| [ ] Preliminary Amendment                                | [ ] Letter to Draftsperson with ___ sheets of<br>replacement drawings |
| [ ] Information Disclosure Statement<br>with Form 1449   | [ ] Request for Continued Examination                                 |

- [ ] Please charge my **Deposit Account Number** \_\_\_\_\_ in the amount of \_\_\_\_\_ to cover the fees for \_\_\_\_\_. A duplicate copy of this paper is enclosed.
- [ x ] A check in the amount of **\$490.00** to cover the 2-month extension of time fee is enclosed.
- [ x ] The Commissioner is hereby authorized to charge any additional fees associated with this communication, or credit any overpayment to **Deposit Account Number 08-1480**.

Respectfully submitted,

\_\_\_\_\_  
Stanley P. Fisher  
Registration Number 24,344

  
\_\_\_\_\_  
Juan Carlos A. Marquez  
Registration No. 34,072

**REED SMITH LLP**  
3110 Fairview Park Drive  
Suite 1400  
Falls Church, Virginia 22042  
(703) 641-4200  
**November 14, 2008**



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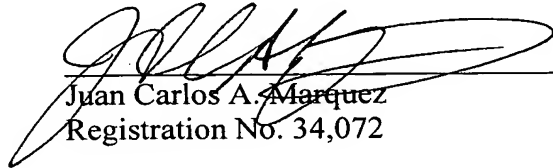
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